

CALL FOR ENTRIES

TWENTIETH ANNUAL CHURCHVILLE PHOTOGRAPHY CLUB CONTEST SPRING 2010

The Churchville Photography Club Annual Contest is open to the general public and print entries are eligible in the following categories*:

[A] landscape/seascape:

a photograph comprising an overall view of an environment, urban or rural

[B] plants:

a photograph concentrating on live plantlife, multiple or individual, wild or cultivated

[C] animals:

a photograph concentrating on live animals, multiple or individual, wild or domestic

[D] people:

a photograph in which humans are the predominant subject

[E] architecture:

a photograph concentrating on structures or buildings, either complete or in detail

[F] alternative:

any image including traditional photography, scanned images, digital alteration, infrared, multi-exposure, hand-colored, abstracts or other manipulation

[G] open:

any photographic image

[H] children's open:

any photograph created exclusively by anyone aged 13 years or younger

* **Please note:** The Co-Chairmen reserve the right to reclassify any image in question according to these categories.

RULES

Limit two entries per category per entrant, 8 total. Award-winning photos from previous CPC annual contests are not eligible.

All entries must be securely matted or mounted with no visible signatures; others rejected. **No glass or frames permitted.**

Maximum outside dimensions 16"x20", minimum outside dimensions 8"x10". No minimum image size.

DELIVERY

Entries must be delivered to the **Churchville Nature Center, 501 Churchville Lane, Churchville PA 18966** from 10:00a to 4:00p on Saturday **Feb 27** or Sunday **Feb 28**, accompanied by the correct fee payment and completed entry form for each submission. Entry forms are available at the Nature Center, our Club website and local camera stores. Each entry should be marked with 'TOP' orientation.

PICK-UP AND LIABILITY

No entries may be removed during the exhibit. All entries are to be picked-up at the end of the exhibit on Sunday, **Mar 28** from 3:00p-5:00p, by arrangement or at the next CPC club meeting.

Entries not retrieved will be discarded (except award-winners on continuing display as described below). Contest sponsors are not responsible for any lost/damaged entries, although utmost care is taken to protect the images. Entering this contest constitutes an agreement with the terms and conditions listed here.

AWARDS

One cash prize of \$100 awarded for **BEST OF SHOW**. Ribbons will be given in each category for First, Second, Third, Honorable Mention and specialty awards.

RECEPTION AND EXHIBIT

A public reception will be held Saturday, **Mar 20** from 7:00p-9:00p, at which time the winners will be announced and the prizes awarded. All entries will be exhibited, as space permits, at Churchville Nature Center from Saturday evening, **Mar 20** through Sunday, **Mar 28** during normal business hours. First Place, and specialty award winners will be invited to display at Levittown Library for the last half of April, and at Northampton Library for the entire month of May.

FEE

\$5 per entry. Students age 14-18, \$3 per entry. No fee charged for Children's category. Checks are made payable to:

CHURCHVILLE PHOTOGRAPHY CLUB.

INFORMATION

Churchville Photography Club: www.churchvillephoto.net

Contest Co-Chairs: Scott Petersen, 215.598.8447
Michael Hickey, 215.269.9759

Contest sponsored by CHURCHVILLE PHOTOGRAPHY CLUB in affiliation with the FRIENDS OF CHURCHVILLE NATURE CENTER and the BUCKS COUNTY DEPARTMENT of PARKS and RECREATION.

"Bucks County Department of Parks and Recreation does not discriminate on the basis of disability in its programs, activities and facilities."
Bucks County Commissioners: James F Cawley, Esq; Charles H Martin; Diane Ellis-Marseglia, LCSW

CPC Photography Contest Entry Form
Complete and tape one form to back of each image, indicating 'TOP' orientation
PRINT LEGIBLY

name _____

address _____

city _____ **state** _____ **ZIP** _____

phone _____ **email** _____

title _____

----- **cut** -----

name _____

address _____

city _____ **state** _____ **ZIP** _____

phone _____ **email** _____

title _____

----- **cut** -----

name _____

address _____

city _____ **state** _____ **ZIP** _____

phone _____ **email** _____

title _____

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name _____

address _____

city _____ **state** _____ **ZIP** _____

phone _____ **email** _____

title _____

